



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## BIB DATA SHEET

CONFIRMATION NO. 4137

|  |   |   |                                  |  |                          |                                |
|--|---|---|----------------------------------|--|--------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/766,849   | <b>FILING or 371(c) DATE</b><br>01/30/2004<br><b>RULE</b>   | <b>CLASS</b><br>701   | <b>GROUP ART UNIT</b><br>2621    | <b>ATTORNEY DOCKET NO.</b><br>520.43453X00/NT1430US          |                          |                                |
| <b>APPLICANTS</b><br>Makoto Adachi, Yokohama, JAPAN;<br>Hiroshi Shimizu, Yokohama, JAPAN;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2003-167255 06/12/2003<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/12/2004   |   |   |                                  |  |                          |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/GIMS S PHILIPPE/</u><br>Examiner's Signature |   | <input type="checkbox"/> Met after Allowance<br><u>/g.p./</u><br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWINGS</b><br>12                                 | <b>TOTAL CLAIMS</b><br>7 | <b>INDEPENDENT CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>ANTONELLI, TERRY, STOUT & KRAUS, LLP<br>1300 NORTH SEVENTEENTH STREET<br>SUITE 1800<br>ARLINGTON, VA 22209-3873<br>UNITED STATES   |   |   |                                  |  |                          |                                |
| <b>TITLE</b><br>Terminal apparatus and image information server  |   |   |                                  |  |                          |                                |
| <b>FILING FEE RECEIVED</b><br>986  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |   |                                  | <input type="checkbox"/> All Fees                            |                          |                                |
|  |   |   |                                  | <input type="checkbox"/> 1.16 Fees (Filing)                  |                          |                                |
|  |   |   |                                  | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                          |                                |
|  |   |   |                                  | <input type="checkbox"/> 1.18 Fees (Issue)                   |                          |                                |
|  |   |   |                                  | <input type="checkbox"/> Other _____                         |                          |                                |
|  |   |   | <input type="checkbox"/> Credit  |  |                          |                                |